

SPRING CREEK / COW CREEK SANITARY  
DISTRICT MEETING MINUTES  
SPECIAL MEETING  
Friday, January 16, 2026

The special meeting of the Spring Creek/Cow Creek Sanitary District was held at the SCCCSO Water Tower Building on Friday, January 16, 2026. President Schneider called the meeting to order at 6:00 p.m.

President Schneider, Konda, Schuh, Clerk Linn, and 2 residents were in attendance. Forsch attended via telephone.

Schneider requested a motion to approve the agenda. Schuh requested item 6) Payable for Rapid Rooter be added to the agenda. Schuh made a motion to approve the agenda as amended. Forsch seconded. All voted in favor. Motion carried.

Schneider asked the Board to declare any Conflicts of Interest. None noted at this time.

Schneider requested action on Application No. 8987-3 to Appropriate Water. Konda made a motion to oppose both the application and the acting chief engineer's recommendation for water right application 8987-3 Vic Utech. Schuh Seconded. All voted in favor. Motion carried.

Schneider requested action on Retention of Counsel. Konda made a motion to authorize the District obtain legal counsel to oppose water right application and the acting chief engineer's recommendation for water right application 8987-3 Vic Utech. Schuh seconded. All voted in favor. Motion carried.

Schneider requested an update on Change Order for Discharge Pipe. The Board noted DANR has not committed one way or another at this time. No action taken at this time.

Schneider requested action on Payable for Rapid Rooter. The Board noted the Rapid Rooter invoice was inadvertently left off the payables during the January 14<sup>th</sup> meeting. Schuh made a motion to approve the bill as presented. Konda seconded. 3 ayes. 1 nay. Motion carried.

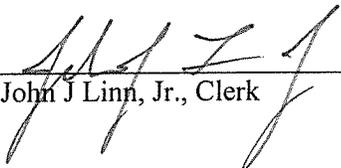
Schneider opened the floor to public comment. Hearing none, public comment was closed.

Being no further business, Konda made a motion to adjourn the meeting at 6:04 p.m. Forsch seconded. All voted in favor. Motion carried.

\*\*\*SIGNATURES TO FOLLOW\*\*\*

  
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Todd Schneider, Board President

ATTEST:

  
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John J Linn, Jr., Clerk